

Shepherdstown Presbyterian Church is an open and inclusive spiritual community seeking to practice the radical hospitality of Jesus. We cultivate a holistic spirituality that, while rooted in the Christian faith, welcomes the wisdom of all faith traditions. We are a house of prayer and a school of love, seeking to serve the world in the way and in the spirit of Jesus.



Sun 25 • Palm/Passion Sunday

8:30 a.m. Liturgy of the Word & Table
9:45 a.m. Drama workshop. Sanctuary
9:45 a.m. Coalfield Development update.
Fellowship Hall
11:00 a.m. Liturgy of the Word & Table

Tue 27

10:00 a.m. Administrative staff meeting.
Fellowship Hall
7:30 p.m. Choir practice. Choir Room

Wed 28

10:45 a.m. Service of song & prayer
at Canterbury

Thu 29 • Maundy Thursday

7:30 p.m. Service of prayer, song, silence
& communion. Sanctuary
9:00 pm. 15 hour prayer vigil begins. Sanctuary

Sat 31

1:00 p.m. Yarns & Threads. Fellowship Hall

Sun 1 • Resurrection of Our Lord Sunday

Isaiah 25:6-9; Psalm 118:1-2, 14-24; 1

Corinthians 15:1-11; Mark 16:1-8

6:45 a.m. Sunrise service at Rumsey Monument
8:30 a.m. Liturgy of the Word & Table
11:00 a.m. Liturgy of the Word & Table
6:00 p.m. Community dinner.
Zion Episcopal Church. Charles Town

COMMUNITY DINNER. Sunday, April 1, 6:00 p.m., Zion Episcopal Church, Charles Town. To sign up, go to PerfectPotluck.com; coordinator Wright, password 5777. Drop off hot food 4:45–5:15 p.m. Sunday. Leave other food in the SPC refrigerator anytime (marked Community Dinner). Please use disposable containers.

NO SUNDAY STUDIO OR NURSERY Easter Sunday. Children are asked to bring a dyed egg and/or a plastic egg with a treat inside for the community meal that evening.

EASTER OFFERING (One Great Hour of Sharing) Turn in fish boxes next Sunday, or by April 15 at the latest. Donations will be split between humanitarian ministries of the PCUSA (hunger relief, disaster assistance, self-development of people projects) and Jefferson County Community Ministries. (JCCM) Checks: memo: OGHs.

SUNDAY SEMINAR: *Faithful Resistance: Gospel Visions for the Church in a Time of Empire* by Rick Ufford-Chase. Series continues our ongoing conversations on race privilege & faith. Next April 8: Theological Education as an Act of Subversion (Chapter 7)

YOUTH ANNUAL CABIN OVERNIGHT @ Rolling Ridge Retreat Center. April 6-7. Pizza, campfire, board games, hiking, volunteering, exploring and smokes!! Have an “unplugged” weekend! RSVP by April 1. Sponsored by the SPC Youth Ed. committee. For more information or questions email Youth Shepherd: morganwisniewski@gmail.com.

EXPLORING JUSTICE film series continues Wednesday, April 11 with the 2014 historical drama *Selma*. 7:00 p.m. in the Fellowship Hall.

NEW MEMBERS CLASS for those who would like to explore what it means to be a member of Shepherdstown Presbyterian, there will be a class for a couple of hours following the second service on Sunday, April 29. A light lunch will be provided. If you have not already done so, please let Rev. Sitterley, bsitterley@shepherdstownpresbyterian.org, know if you would like to be a part of this.

SHEPHERDSTOWN PRESBYTERIAN CHURCH

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Pastor: BSitterley@shepherdstownpresbyterian.org • Spiritual Formation: ethel@shepherdstownpresbyterian.org

Holy Week
Palm/Passion Sunday

March 25, 2018
11:00 a.m.

Catch Me in My Scurrying

Catch me in my mindless scurrying, Lord,
and hold me in this Lenten season:
hold my spirit to the beacon of your grace
and grant me light enough to walk boldly,
to feel passionately,
to love aggressively;
grant me peace enough to want more,
to work for more
and to submit to nothing less,
and to fear only you...
only you!

Bequeath me not becalmed seas,
slack sails and premature benedictions,
but breathe into me a torment,
storm enough to make within myself
and from myself,
something...
something new,
something saving,
something true,
a gladness of heart,
a pitch for a song in the storm,
a word of praise lived,
a gratitude shared,
a cross dared,
a joy received.

Ted Loder

SHEPHERDSTOWN PRESBYTERIAN CHURCH

Celebrating 275 Years

Claiming the Past • Engaging the Present • Imagining the Future

We Choose Welcome

We give thanks to you, O Lord,
for you are good; your steadfast
love endures forever!

Psalm 118:1

Then those who went ahead and
those who followed were shout-
ing, "Hosanna! Blessed is the
one who comes in the name of
the Lord! Blessed is the coming
kingdom of our ancestor David!
Hosanna in the highest heaven!"
Then Jesus entered Jerusalem
and went into the temple; and
when he had looked around at
everything, as it was already late,
he went out to Bethany with the
twelve. **Mark 11:9-11**

Let the same mind be in you that
was in Christ Jesus, who, though
he was in the form of God, did
not regard equality with God as
something to be exploited, but
emptied himself, taking the form
of a slave, being born in human
likeness. And being found in hu-
man form, he humbled himself
and became obedient to the
point of death-- even death on
a cross.

Philippians 2:5-11

Piano

Kari Edge

Assistants

Andrew Rolfe
Jonah Schmidt
Joshua Nolen

To Our Guests

Glad you're with us. Please sign
the guest book in the Narthex
and fill in a visitor's card from
the pew pocket. After the
service enjoy a cup of "fairly
traded" coffee or tea with
friends in the Fellowship Hall.

Childcare Available

In the nursery at the 11:00 service
See ushers for assistance.

BEHOLD! IT IS GOOD

Introit (2x)

In the light of the morning the love of God fills our hearts
In the light of the morning the love of God fills our hearts
And we shall sing for joy and we shall sing for joy
And we shall sing for joy and we shall sing for joy

Proclamation

In life and in death we belong to God.
Through the grace of our Lord Jesus Christ,
the love of God, and the communion of the Holy Spirit,
we trust in the one triune God,
whom alone we worship and serve.

Call to Prayer

Lift up your hearts
We lift them up to the Lord

Prayer

† † †

***Hymn 196**

"All Glory, Laud, and Honor"

GRACE ABOUND S

Prayer for Wholeness

O Christ, Savior and Lover of the whole world, you cry out
with all those scorned, mocked, and forgotten. You cry out
with all those unjustly imprisoned and condemned, with all
those abused, tortured, and crucified by the world's inhumane
systems. You cry out, but we stand at a safe distance. O Christ,
Savior and Lover of the world, forgive us. Help us bear the
cross with you.

Silence

Kyrie eleison (2x)

Lord, have mercy, Christ, have mercy, Lord, have mercy on us.

Declaration of grace and gratitude

***Doxology (607)**

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.

Welcome

Blessing the World
Eritrea, Ethiopia

****Hymn 197 (vs 1, 2)**
"Hosanna, Loud Hosanna"

First Pew

Parish Life

Hymn 203

"Jesu, Jesu, Fill Us with Your Love"

HEARING THE WORD

Reading

Interlude

Lesson

Mark 11:1-11

Sermon

"Do You See What I See?"

***Hymn 504**

"We Come as Guests Invited"

SHARING THE GIFTS OF LIFE

Eucharistic Prayer

Mark 14:17-25

Communion

Jesus remember me when you come into your kingdom
Jesus remember me when you come into your kingdom

Prayer

SERVING THE WORLD

Presenting Offerings

Offertory

"Ah, Holy Jesus"
J. Crugar / arr. C. Courtney

Reading

Mark 15:33-37

Repose

Postlude

† † †

(Please leave quietly)

Jesus went to Jerusalem to an-
nounce the Good News to the
people of that city. And Jesus
knew that he was going to put a
choice before them: Will you be
my disciple, or will you be my
executioner? There is no middle
ground here. Jesus went to Jeru-
salem to put people in a situa-
tion where they had to say yes
or no. That is the great drama of
Jesus' passion: He had to wait
upon how people were going to
respond. **Henri Nouwen**

God weeps with us so that we
may someday laugh with him.
Jurgen Moltmann

The crucified is God's chosen:
it is with the victim, the con-
demned, that God identifies,
and it is in the company of the
victim, so to speak, that God is
to be found, and nowhere else.
Rowan Williams

I am not saying that suffering
exists in order for God to re-
veal himself. I am only saying
that where suffering exists and
is consciously accepted, there
divine love shines forth brightly.
Cynthia Bourgeault
The Wisdom Jesus

Flowers placed by
The Price family fund

*stand if you are able
**children to First Pew

**Kyrie, In the Light of the Morn-
ing** by Bro. Stefan Waligur.