

## Womb of Life and Source of Being 3

Capo 1: (G) (Am) (C) (G) (Em)  
 A<sup>b</sup> B<sup>b</sup>m D<sup>b</sup> A<sup>b</sup> Fm



1 Womb of life and source of be - ing, home of ev - ery  
 2 Word in flesh, our broth - er Je - sus, born to bring us  
 3 Brood - ing Spir - it, move a - mong us; be our part - ner,  
 4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it,

(C) (Dsus)(D) (G) (G7) (C)  
 D<sup>b</sup> E<sup>b</sup>sus E<sup>b</sup> A<sup>b</sup> A<sup>b</sup>7 D<sup>b</sup>



rest - less heart, in your arms the worlds a - wak - ened;  
 sec - ond birth, you have come to stand be - side us,  
 be our friend. When our mem - ory fails, re - mind us  
 On - ly Son: we would praise your name for - ev - er,

(Am) (Dsus)(D) (Am)  
 B<sup>b</sup>m E<sup>b</sup>sus E<sup>b</sup> B<sup>b</sup>m



you have loved us from the start. We, your chil - dren,  
 know - ing weak - ness, know - ing earth. Priest who shares our  
 whose we are, what we in - tend. La - bor with us;  
 one - in - three and three - in - one. We would share your

(C) (G) (Am) (G) (D) (Em)  
 D<sup>b</sup> A<sup>b</sup> B<sup>b</sup>m A<sup>b</sup> E<sup>b</sup> Fm



gath - er 'round you, at the ta - ble you pre - pare. Shar - ing  
 hu - man strug - gles, Life of Life and Death of Death, ris - en  
 aid the birth - ing of the new world yet to be, free of  
 life, your pas - sion, share your word of world made new, ev - er

(Bm) (D) (G) (G7) (C) (D7) (G)  
 Cm E<sup>b</sup> A<sup>b</sup> A<sup>b</sup>7 D<sup>b</sup> E<sup>b</sup>7 A<sup>b</sup>



sto - ries, tears, and laugh - ter, we are nur - tured by your care.  
 Christ, come stand a - mong us, send the Spir - it by your breath.  
 ser - vant, lord, and mas - ter, free for love and u - ni - ty.  
 sing - ing, ev - er prais - ing, one with all, and one with you.

*Guitar chords do not correspond with keyboard harmony.*

Old and new metaphors drawn from Psalm 23; John 1:14, 14:26, 20:19–23; Hebrews 5:1–10; and Genesis 1:1–2 combine here to express faith in and praise to the Triune God, identified as Source, Word, and Spirit. The second line of stanza two is adapted from Charles Wesley (see no. 119).