

Seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Isaiah 1:17

Those who bring thanksgiving as their sacrifice honor me. **Psalms 50:23**

Now faith is the assurance of things hoped for, the conviction of things not seen. **Hebrews 11:1**

“For where your treasure is, there your heart will be also.” **Luke 12:34**

Preacher

Rev. Gusti Linnea Newquest

Assistants

Cormac Sell

Patch Sell

Chris Cubby

Morgan Wisniewski

Accompanist

Sam Jannotta

Tech Support

Brad Toole

To Our Guests

We are glad you are with us. Please sign the guest book by the front door and fill in a visitor's card from the pew pocket. After the service enjoy a cup of fair trade coffee with friends in the Fellowship Hall.

THE FONT OF IDENTITY

† † †

+Introit 544 (2x)

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

Proclamation

In life and death we belong to God.

Through the grace of our Lord Jesus Christ,
the love of God, and the communion of the Holy Spirit,

we trust in the one triune God,
whom alone we worship and serve.

Prayer

***+Hymn 39**

“Great Is Thy Faithfulness”

Prayer For Wholeness

Faith is a response of the whole self to God.

It is not just our words:

the creeds we confess,

the prayers we pray,

the way we argue our faith,

or what we say in teaching our children.

It is not just our works and deeds:

This yes is an inner assent of the will.

It is a willingness to receive the grace and guidance of God.

+Kyrie 575 (2x)

Lord, have mercy upon us;

Christ, have mercy upon us;

Lord, have mercy upon us.

Declaration of Grace and Gratitude

***+Alleluia 590 (2x)**

Hallelujah, hallelujah, hallelujah, hallelujah.

Blessing the World

Czech Republic, Poland, Slovakia

First Pew

+Response 113

*Angels we have heard on high, sweetly singing o'er the plains,
and the mountains in reply echoing their joyous strains.*

Gloria in excelsis Deo! Gloria in excelsis Deo!

Welcome and Parish Life

THE WORD OF HOPE

† † †

Reading

Interlude

Lesson

Hebrews 11:1-3, 8-12

Sermon

“The Great Reflection”

***+Response 463**

“How Firm a Foundation”

THE BREAD OF LIFE

† † †

Memorial Moment

Eucharistic Prayer

Response 527

Eat this bread; drink this cup; come to me and never be hungry.

Eat this bread; drink this cup; trust in me and you will not thirst.

Offering Our Gifts

Offertory

***Acclamation**

With believers in every time and place
we rejoice that nothing in life or in death
can separate us from the love of God
in Christ Jesus, our Lord

† † †

***+Sending 765 (2x)**

*May the God of hope go with us every day,
filling all our lives with love and joy and peace.*

*May the God of justice speed us on our way,
bringing light and hope to every land and race.*

*Praying, let us work for peace; singing, share our joy with all;
working for a world that's new; faithful when we hear Christ's call.*

***Benediction**

Postlude

Faith is the yes of the heart,
a confidence on which one
stakes one's life.

Martin Luther

On life's journey faith is
nourishment, virtuous deeds
are a shelter, wisdom is the
light by day and right mind-
fulness is the protection by
night.

Buddha

A bird sitting on the branch
of a tree is not afraid of the
branch breaking because its
trust is not on the branch but
on its own wings.

Unknown

You will not complete your
faith until you love one an-
other. **Sahih Muslim 54a**

**Please rise in body and spirit.*

Opening Prayer

Prayer for Wholeness

Adolphson Brame

Lesson Translation

New Revised

Standard Version

Flowers

Provided by many
generous donations from
the congregation

Sermons & Information

shepherdstownpresbyterian.org

+Hymns

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Shepherdstown Presbyterian Church: An Inclusive Spiritual Community. We welcome all who long for meaning, hope, and belonging. Our faith & practice are rooted in the way of Jesus and enriched by wisdom from all sources. We are committed to being and becoming people of radical compassion, working for justice and wholeness in ourselves and the world.



Sunday, August 7 • Nineteenth Sunday of Ordinary Time

Isaiah 1:1, 10–20; Psalm 50:1–8, 22–23; Hebrews 11:1–3, 8–16; Luke 12:32–40

8:30 a.m. Early Service of Worship and Communion - Sanctuary

11:00 a.m. Service of Worship and Communion - Sanctuary and Facebook Live!
Sunday Studio - Children ages 3-5th Grade (Classroom and Recorded)

5:00 p.m. Community Dinner - Zion Episcopal Church Social Center, 215 E. Washington St., Charles Town, WV 25414

Tuesday, August 9

10:30 a.m. Staff Meeting - SPC Portico

La Leche League Meeting - Downstairs Nursery Area

Thursday, August 11

6:00 p.m. 11th Hour Calling (see below) - SPC Balcony

7:00 p.m. Session Meeting - Fellowship Hall (Hybrid)

Friday, August 12

9:00 a.m. Friday Painters - Fellowship Hall

12:00 p.m. Gathering Space for Prayer - via Zoom

Saturday, August 13

10:00 a.m. Deacon Shepherds Meeting via Zoom

Sunday, August 14 • Twentieth Sunday of Ordinary Time

Isaiah 5:1–7; Psalm 80:1–2, 8–19; Hebrews 11:29–12:2; Luke 12:49–56

8:30 a.m. Early Service of Worship - Sanctuary

10:00 a.m. Guns to Gardens Info Session - Fellowship Hall

11:00 a.m. Service of Worship - Sanctuary and Facebook Live!

Sunday Studio - Children ages 3-5th Grade (Classroom and Recorded)

MUSIC IN WORSHIP: The Introit is from the Taizé community. The Opening Hymn was written as a meditation on the book of Lamentations. The Kyrie and Alleluia are 20th century versions of traditional liturgical texts. The First Pew Response invites us to receive the wisdom of our children as if they have been the voices of angels, using a beloved 18th century French Christmas Carol. The Interlude is from a prolific 19th century American composer. The Sermon Hymn is from the American shape note tradition. The Offertory is a Protestant adaptation of a hymn written in memory of the Catholic Martyrs from the time of the establishment of the Church of England. The Sending Hymn is an Argentinian folk melody.

SHEPHERDSTOWN PRESBYTERIAN CHURCH

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Ordinary Time
Nineteenth Sunday

August 7, 2022
11:00 a.m.

Uphill

Does the road wind uphill all the way?
Yes to the very end.
Will the day's journey take the whole long day?
From morn to night, my friend.

But is there for the night a resting place?
A roof for when the slow dark hours begin.
May not the darkness hide it from my face?
You cannot miss that inn.

Shall I meet other wayfarers at night?
Those who have gone before.
Then must I knock, or call when just in sight?
They will not keep you standing at the door.

Shall I find comfort, travel-sore and weak?
Of labour you shall find the sum.
Will there be beds for me and all who seek?
Yes, beds for all who come.

Christina Rossetti

SHEPHERDSTOWN PRESBYTERIAN CHURCH

Established 1743

Radical Hospitality • Holistic Spirituality • Engaged Compassion

We Choose Welcome