

I will watch over them to build and to plant, says the LORD.

**Jeremiah 31:28**

How sweet are your words to my taste, sweeter than honey to my mouth! **Psalm 119:103**

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it.

**2 Timothy 3:14**

Then Jesus told them a parable about their need to pray always and not to lose heart. **Luke 18:1**

**Preacher**

Rev. Gusti Linnea Newquist

**Assistants**

William Gonano  
Brad Toole

**Accompanist**

Sam Jannotta  
Dianne Holliman

**Guest Choir Director**

Georgiann Toole

**Special Music**

Choir

**Tech Support**

Mark Nutwell

**To Our Guests**

We are glad you are with us. Please sign the guest book by the front door and fill in a visitor's card from the pew pocket. After the service enjoy a cup of fair trade coffee with friends in the Fellowship Hall.

**THE FONT OF IDENTITY**

† † †

**+Introit 814 (2x)**

*In God alone my soul can find rest and peace,  
in God my peace and joy.  
Only in God my soul can find its rest,  
find its rest and peace.*

**Proclamation**

In life and death we belong to God.  
Through the grace of our Lord Jesus Christ,  
the love of God, and the communion of the Holy Spirit,  
we trust in the one triune God,  
whom alone we worship and serve.

**Call to Stewardship**

**\*+Hymn 69**

*"I, the Lord of Sea and Sky"*

**Prayer for Living**

Learning the scriptures is easy;  
but living them, that's hard.

Far easier to read words on a page  
than to seek the living heart of things.

**Kyrie 575 (2x)**

*Lord, have mercy upon us.  
Christ have mercy upon us.  
Lord, have mercy upon us.*

**Declaration of Grace and Gratitude**

**\*+Heleluyan 642, refrain (2x)**

*Heleluyan, we are singing. Hele, heleluyan.  
Heleluyan, now and always. Hele, heleluyan.*

**Blessing the World**

Republic of Congo, Gabon, Sao Tomé and Principe

**First Pew**

**+Response 474, refrain (2x)**

*As a child rests in its mother's arms, so will I rest in you.  
As a child rests in its mother's arms, so will I rest in you.*

**Welcome and Parish Life**

**THE WORD OF HOPE**

† † †

**Reading**

**Interlude**

**Lesson**

Deuteronomy 26:1-11

**Sermon**

"Heritage and Hope"

**\*Hymn 306**

*"Blest Be the Tie That Binds"*

**THE BREAD OF LIFE**

**Prayer for Others**

**Litany of Heritage and Hope**

**Offering Our Gifts**

**Offertory**

† † †

**\*Children's Blessing**

**\*Acclamation**

With believers in every time and place  
we rejoice that nothing in life or in death  
can separate us from the love of God  
in Christ Jesus, our Lord

**\*Sending 765**

*May the God of hope go with us every day,  
filling all our lives with love and joy and peace.  
May the God of justice speed us on our way,  
bringing light and hope to every land and race.*

*Praying, let us work for peace;  
singing, share our joy with all;  
working for a world that's new,  
faithful when we hear Christ's call.*

**\*Postlude**

Let us turn elsewhere, to the wasps and bees, who unquestionably come first in the laying up of a heritage for their offspring.

**Jean-Henri Fabre**

In all of us there is a hunger, marrow-deep, to know our heritage, to know who we are where we came from.

**Alex Haley**

We have always held to the hope, the belief, the conviction that there is a better life, a better world, beyond the horizon.

**Franklin Roosevelt**

The very least you can do in your life is figure out what you hope for.

**Barbara Kingsolver**

*\*Please rise in body and spirit.*

**Call to Stewardship**

Sanai

**Prayer for Living/**

**Declaration**

Lalla

**Lesson Translation**

Gusti Linnea Newquist

**Flowers**

In Honor of

Gusti and Christopher's  
5th Wedding Anniversary

**Sermons & Information**

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*Shepherdstown Presbyterian Church: An Inclusive Spiritual Community.* We welcome all who long for meaning, hope, and belonging. Our faith & practice are rooted in the way of Jesus and enriched by wisdom from all sources. We are committed to being and becoming people of radical compassion, working for justice and wholeness in ourselves and the world.



**Sunday, October 16 • Twenty-ninth Sunday of Ordinary Time**

Jeremiah 31:27–34; Psalm 119:97–104; 2 Timothy 3:14–4:5; Luke 18:1–8

8:30 a.m. Early Service Worship - Sanctuary

9:30 a.m. Sunday Seminar - Fellowship Hall/Zoom (Hybrid)

11:00 a.m. Service of Worship - Sanctuary and Facebook Live!

Sunday Studio - Children K-5th Grade (Classroom and Recorded)

12:15 p.m. Youth Group Hike with Pastor Gusti - Meet in Fellowship Hall

**Tuesday, October 18**

7:00 p.m. Teach the Preacher via Zoom

**Wednesday, October 19**

10:00 a.m. Listening Group via Zoom

5:00 p.m. Mission Committee Meeting - Fellowship Hall

**Thursday, October 20**

6:00 p.m. Communication Team Meeting - Fellowship Hall

**Sunday, October 23 • Thirtieth Sunday of Ordinary Time**

Joel 2:23–32; Psalm 65; 2 Timothy 4:6–8, 16–18; Luke 18:9–14

8:30 a.m. Early Service Worship - Sanctuary

9:30 a.m. Sunday Seminar - Fellowship Hall/Zoom (Hybrid)

11:00 a.m. Service of Worship - Sanctuary and Facebook Live!

Sunday Studio - Children K-5th Grade (Classroom and Recorded)

**MUSIC IN WORSHIP:** The Introit is from the Taizé community. The Opening Hymn speaks of the faithful response to God's call. The Kyrie is a traditional liturgical text. Halleluyan is a Muscogee Trail of Tears song testifying to a faith more powerful than their mistreatment by those who took away their ancestral homelands. The Sermon Hymn expresses a pastor's unwillingness to leave a beloved congregation. The Sending Hymn is an Argentine folk melody.

**SHEPHERDSTOWN PRESBYTERIAN CHURCH**

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Christa Joyce (she/her): Children and Youth Education Coordinator • jalayoga.christa@gmail.com

**Ordinary Time**  
Twenty-ninth Sunday

**October 16, 2022**

11:00 a.m.

**Psalm of Autumn Homecoming**

Brisk is the breeze of autumn tide  
which sweeps in its path  
crowds of leaves from countless trees,  
collecting them in amber-colored communities  
to share bright memories of the summer sun.

Fall is homecoming time,  
a reunion and return to remember  
and so to re-member what has been dis-membered  
by the choice of different pathways,  
or severed by the sharp knife of time.

**Edward Hays**

**SHEPHERDSTOWN PRESBYTERIAN CHURCH**

*Established 1743*

*Radical Hospitality • Holistic Spirituality • Engaged Compassion*

*We Choose Welcome*