Hannah wept and would not eat. 1 Samuel 1:7

The LORD ... raises up the poor from the dust. **1 Samuel 2:8** 

Let us consider how to provoke one another to love and good deeds. Hebrews 10:24

"The end is still to come." Mark 13:7

> **Guest Preacher** Rev. Rebecca Barnes

**Choir Director** Sheila Melendez

Accompanist Sam Jannotta

**Tech Support** Mark Nutwell

#### To Our Guests

We are glad you are with us. Please sign the guest book by the front door and fill in a visitor's card from the pew pocket. After the service enjoy a cup of fair trade coffee with friends in the Fellowship Hall.

# THE FONT OF IDENTITY

## + + +

+**Introit** (4x) A great longing is upon us to live again in a world made of gifts.

# Proclamation

In life and death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, whom alone we worship and serve.

#### Call to Justice

\***Hymn** (6x) The kin-dom of God is justice and peace and joy in the Holy Spirit. Come, Lord, and open in us the gates of your kin-dom.

#### **Prayer for Wholeness** (cover reading)

**+Kyrie 577 (**2x**)** *Kyrie eleison. Kyrie eleison. Kyrie eleison.* 

#### **Declaration of Grace and Gratitude**

+\***Alleluia 642,** refrain (2x) Heleluyan, we are singing, Hele, heleluyan. Heleluyan, now and always, Hele, heleluyan.

> Blessing the World North America

#### **Response 36, v. 1** For the fruit of all creation, thanks be to God. For the gifts to every nation, thanks be to God. For the plowing, sowing, reaping, Silent growth while we are sleeping, Future needs in earth's safe-keeping, thanks be to God.

#### **First Pew**

### Response 36, v.3

For the harvests of the Spirit, thanks be to God. For the good we all inherit, thanks be to God. For the wonders that astound us, For the truths that still confound us, Most of all that love has found us, thanks be to God. Welcome and Parish Life Moment for Stewardship

#### THE WORD OF HOPE

# + + +

**Lesson** Ezekiel 34:11-22

Interlude

**Lesson** Matthew 25:31-46

**Sermon** "On Justice and Wholeness"

> \***Hymn** (see insert) "For Everyone Born"

#### THE BREAD OF LIFE

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**Prayer for Others** "Plowshare Prayer," *Spencer LaJoye* **Offering Our Gifts** 

**Offertory** "Thanks Be to God," *Dennis C./Nanette C. Allen* 

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#### **Celebration of Ministry**

#### \*Acclamation

With believers in every time and place we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus, our Lord.

#### \*Sending (2x)

The peace of the earth be with you, the peace of the heavens, too. The peace of the rivers be with you, the peace of the oceans, too. Deep peace, falling over you. God's peace, growing in you.

\*Postlude

It is justice, not charity, that is wanting in the world.

## Mary Wollstonecraft

Where justice is denied, where poverty is enforced, where ignorance prevails, and where any one class is made to feel that society is an organized conspiracy to oppress, rob and degrade them, neither persons nor property will be safe.

### **Frederick Douglass**

Knowledge without justice ought to be called cunning rather than wisdom. **Plato** 

Equal rights, fair play, justice are all like the air: we all have it, or none of us has it. Maya Angelou

\*Please rise in body and spirit.

**Call to Justice** Martin Luther King, Jr.

**Lesson Translation** New Revised Standard Version

Prayer for Others Sermons & Information shepherdstownpresbyterian.org

+**Hymns** reprinted with permission under OneLicense.com #A-007343. All rights reserved. *Shepherdstown Presbyterian Church: An Inclusive Spiritual Community.* We welcome all who long for meaning, hope, and belonging. Our faith & practice are rooted in the way of Jesus and enriched by wisdom from all sources. We are committed to being and becoming people of radical compassion, working for justice and wholeness in ourselves and the world.



## SSunday, November 17 • Thirty-third Sunday of Ordinary Time

Samuel 2:1-10 Psalm 16 Hebrews 10:11-14 (15-18) 19-25 Mark 13:1-8 8:30 a.m. Early Service of Worship – Sanctuary 9:30 a.m. Sunday Seminar – Fellowship Hall/Hybrid 11:00 a.m. Service of Worship - Sanctuary and Facebook Live! Sunday Studio – Ĉhildren K-5th Grade – Classroom 2 12:15 p.m. Youth Group – Lower Level **Tuesday, November 19** Office Hours 8 a.m. - 12:00 p.m. (Today Only) Wednesday, November 20 7:00 p.m. Choir rehearsal – Choir Room Thursday, November 21 10:00 a.m. Personnel Committee Meeting - Conference Room 6:30 p.m. Communications Team Meeting via Zoom Friday, November 22 11:00 a.m. Handbell Choir rehearsal – upstairs area outside of Choir Room Saturday, November 15 1:00 p.m. Bill Kaplan's Celebration of Life Service – Orchard Ridge Chapel, Winchester VA Sunday, November 24 • Reign of Christ Daniel 7:9–10, 13–14 Psalm 93 Revelation 1:4b–8 John 18:33–37 8:30 a.m. Early Service of Worship – Sanctuary 9:30 a.m. Sunday Seminar – Fellowship Hall/Hybrid 11:00 a.m. Service of Worship – Sanctuary and Facebook Live! Sunday Studio – Children K-5th Grade – Classroom 2

**MUSIC IN WORSHIP:** The Introit is a chant by Laurence Cole, based on the writings of Robin Wall Kimmerer. The late 20th Century Opening Hymn is from the Taizé Community. The late 20th Century Kyrie is a traditional liturgical text. The Alleluia is the refrain of a Muskogee Trail of Tears song. The late 20th Century Introduction and Response to the First Pew is a Harvest Hymn set to a familiar Welsh tune. The early 21st Century Sermon Hymn is an expansive language revision offered by binary-breaking worship. The Sending is a Guatemalan chant.

#### SHEPHERDSTOWN PRESBYTERIAN CHURCH

100 W. Washington Street • PO Box 268, Shepherdstown, West Virginia 25443 • 304-876-6466 office@shepherdstownpresbyterian.org • www.shepherdstownpresbyterian.org Rev. Gusti Linnea Newquist (she/her) • gusti@shepherdstownpresbyterian.org Christa Joyce (she/her): Director of Children and Youth Formation • christa@shepherdstownpresbyterian.org

#### **Understand the Assignment**

Christianity stands or falls by its revolutionary protest against violence, arbitrariness and pride of power, and by its defense of the weak. ...

Christianity has adjusted itself much too easily to the worship of power. It should give much more offense, more shock to the world, than it is doing. Christianity should take a much more definite stand for the weak than for the potential moral right of the strong.

**Dietrich Bonhoeffer** 

#### SHEPHERDSTOWN PRESBYTERIAN CHURCH

Established 1743 Radical Hospitality • Holistic Spirituality • Engaged Compassion We Choose Welcome