

As Samuel grew up, the LORD was with him.

**1 Samuel 3:19**

O LORD, you have searched me and known me. **Psalm 139:1**

We have this treasure in clay jars.

**2 Corinthians 4:7**

His disciples began to pluck heads of grain.

**Mark 2:23**

**Preacher**

Rev. Gusti Linnea Newquist

**Assistants**

Hazel Hitt

Yvonne Fisher

**Offertory**

Men's Quartet

**Accompanist**

Sam Jannotta

**Tech Support**

Bill Howard

**To Our Guests**

We are glad you are with us. Please sign the guest book by the front door and fill in a visitor's card from the pew pocket. After the service enjoy a cup of fair trade coffee with friends in the Fellowship Hall.

**THE FONT OF IDENTITY**

† † †

**+Introit 281 (6x)**

*Holy Spirit, come to us.*

**Proclamation**

In life and death we belong to God.  
Through the grace of our Lord Jesus Christ,  
the love of God, and the communion of the Holy Spirit,  
we trust in the one triune God,  
whom alone we worship and serve.

**Prayer**

**\*+Hymn 509**

“All Who Hunger, Gather Gladly”

**Prayer for Wholeness**

We cannot love God unless we love each other;  
and to love each other, we must know each other  
in the breaking of bread.

And then, we are not alone anymore.  
Heaven is a banquet, and life is a banquet,  
too - even with just a crust -  
where there is companionship.  
Love comes with community.

**+Response 288 (2x)**

*Spirit of the living God, fall afresh on me.*  
*Spirit of the living God, fall afresh on me.*  
*Melt me; mold me; fill me; use me.*  
*Spirit of the living God, fall afresh on me.*

**Declaration of Grace and Gratitude**

**\*+Response 293, v. 1 (2x)**

*Loving Spirit, loving Spirit, you have chosen me to be,*  
*you have drawn me to your wonder,*  
*you have set your sign on me.*

**Blessing the World**

Bolivia, Chile, Peru

**Response 21, v. 1**

*Many and great, O God, are thy works,*  
*Maker of earth and sky.*  
*Thy hands have set the heavens with stars;*  
*thy fingers spread the mountains and plains.*  
*Lo, at thy word the waters were formed.*  
*Deep seas obey thy voice.*

**First Pew**

**Response 21, v. 2**

*Grant unto us communion with thee,*  
*thou star-abiding One.*

*Come unto us and dwell with us.*  
*With thee are found the gifts of life.*  
*Bless us with life that has no end,*  
*eternal life with thee.*

**Welcome and Parish Life**

**THE WORD OF HOPE**

† † †

**Reading**

**Interlude**

**Lesson**

Mark 2:23 - 27

**Sermon**

“Plucking the Grain”

**\*Hymn 537**

“When at This Table”

**THE BREAD OF LIFE**

† † †

**Memorial Moment**

**Eucharistic Prayer**

**Offering Our Gifts**

**Offertory**

“The Family Circle”

† † †

**\*Acclamation**

With believers in every time and place  
we rejoice that nothing in life or in death  
can separate us from the love of God  
in Christ Jesus, our Lord

**\*Sending 539**

“We Will Go Out with Joy”

**\*Postlude**

Let us bless the source  
of life that brings forth  
bread from the earth.

**Marcia Falk**

Let us sit down soon to  
eat with all those who  
have not eaten.

**Pablo Neruda**

Let us feed on love.

**Buddha**

Some have food, Some  
have none, God bless  
the revolution!

**Unknown**

*\*Please rise in body and spirit.*

**Lesson Translation**

New Revised

Standard Version

**Prayer for Wholeness**

Dorothy Day

**Sanctuary Flowers**

Provided by many  
generous donations  
by the congregation

**Sermons & Information**

shepherdstownpresbyterian.org

+Hymns

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*Shepherdstown Presbyterian Church: An Inclusive Spiritual Community.* We welcome all who long for meaning, hope, and belonging. Our faith & practice are rooted in the way of Jesus and enriched by wisdom from all sources. We are committed to being and becoming people of radical compassion, working for justice and wholeness in ourselves and the world.



Ordinary Time  
Tenth Sunday

June 2, 2024  
11:00 a.m.

### Sunday, June 2 • Tenth Sunday of Ordinary Time

*Corinthians 4:5–12 2 Corinthians 4:5–12 Mark 2:23–3:6 Mark 2:23–3:6*

- 8:30 a.m. Early Service of Worship with Communion – Sanctuary
- 11:00 a.m. Service of Worship with Communion – Sanctuary and Facebook Live!  
Sunday Studio – Children K-5th Grade – Classroom 1
- 5:00 p.m. Community Meal, Zion Episcopal Church in Charles Town, WV

### Thursday, June 6

- 9:00 a.m. Handbell Rehearsal – upstairs area outside choir room
- 6:00 p.m. Bible at the Bar – The Meck, 128 E German St, Shepherdstown

### Sunday, June 9 • Eleventh Sunday of Ordinary Time

*Corinthians 4:5–12 2 Corinthians 4:5–12 Mark 2:23–3:6 Mark 2:23–3:6*

- 8:30 a.m. Early Service of Worship – Sanctuary
- 11:00 a.m. Service of Worship – Sanctuary and Facebook Live!  
Sunday Studio – Children K-5th Grade – Classroom 1

**MUSIC IN WORSHIP:** The Introit is from the Taizé Community. The late 20th Century Opening Hymn was written by a minister in the United Church of Canada. The early 20th Century Response to the Prayer for Receiving was inspired by the prophet Jeremiah. The late 20th Century Response to the Declaration is set to a folk melody. The mid 19th Century Introduction and Response to the First Pew was written in the Dakota language to fit the Dakota tune. The early 21st Century Sermon Hymn reflect a communal awareness of The Table. The Communion Response is an 8th Century Latin text set as a Taizé chant. The early 21st Century Sending Hymn was created by a musical Canadian father and daughter and used at her wedding.

#### SHEPHERDSTOWN PRESBYTERIAN CHURCH

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### My Father and the Figtree

For other fruits my father was indifferent.  
He'd point at the cherry trees and say,  
"See those? I wish they were figs."  
In the evenings he sat by our beds  
weaving folktales like vivid little scarves.  
They always involved a figtree.  
Even when it didn't fit, he'd stick it in.  
Once Joha was walking down the road  
and he saw a figtree.

Or, he tied his camel to a figure and went to sleep.  
Or, later when they caught and arrested him,  
his pockets were full of figs. ...

... The last time he moved, I had a phone call,  
my father, in Arabic, chanting a song  
I'd never heard. "What's that?"  
He took me out to the new yard.  
There, in the middle of Dallas, Texas,  
a tree with the largest, fattest,  
sweetest figs in the world.  
"It's a figtree song!" he said,  
plucking his fruits like ripe tokens,  
emblems, assurance  
of a world that was always his own.

Naomi Shahib Nye

#### SHEPHERDSTOWN PRESBYTERIAN CHURCH

*Established 1743*  
*Radical Hospitality • Holistic Spirituality • Engaged Compassion*  
*We Choose Welcome*