

“God has brought laughter
for me.” **Genesis 21:6**

I will lift up the cup of sal-
vation. **Psalms 116:13**

Endurance produces char-
acter. **Romans 5:4**

“I am sending you out like
sheep into the midst of
wolves.” **Matthew 9:16**

Worship Leader
Debbie Romano

Assistant
Rob Mahaffey

Accompanist
Sam Jannotta

Offertory
Tim Arlip
John Landolt
Mark Pullen
Bill Rule

Tech Support
Mark Nutwell

To Our Guests

We are glad you are with us.
Please sign the guest book
by the front door and fill in
a visitor’s card from the pew
pocket. After the service enjoy
a cup of fair trade coffee with
friends in the Fellowship
Hall.

THE FONT OF IDENTITY

† † †

***+Introit 664**

“Morning Has Broken”

Proclamation

In life and death we belong to God.
Through the grace of our Lord Jesus Christ,
the love of God, and the communion of the Holy Spirit,
we trust in the one triune God,
whom alone we worship and serve.

Prayer

Sing to the Lord a new song.
Sing to the Lord all the earth.

***+Hymn 15, v. 1, 4**

“All Creatures of Our God and King”

Prayer for Wholeness

Create in me a clean heart, O God,
and renew a right Spirit within me.

+Response 418

“Softly and Tenderly Jesus Is Calling”

Declaration of Grace and Gratitude

The Lord has heard my cry for mercy;
the Lord accepts my prayer.

***+Response 465**

“What a Friend We Have in Jesus”

Blessing the World

Belize, Guatemala, Honduras, Mexico

+Response 837, v. 1-2

“What a Fellowship, What a Joy Divine”

First Pew

+Response 837, v. 3

“What a Fellowship, What a Joy Divine”

Welcome and Parish Life

THE WORD OF HOPE

† † †

Lesson

Psalms 150

***Hymn 625**

“O Lord My God (How Great Thou Art)”

***+Hymn 836**

“Abide with Me”

Hymn 69

“I, the Lord of Sea and Sky”

THE BREAD OF LIFE

† † †

Prayer for Others

Sung Prayer for Others

Hymn 340

“This Is My Song”

Offering Our Gifts

Offertory

“The Old Rugged Cross”

† † †

***Acclamation**

With believers in every time and place
we rejoice that nothing in life or in death
can separate us from the love of God
in Christ Jesus, our Lord.

***Sending 306**

“Blest Be the Tie That Binds”

***Postlude**

The only thing better than
singing is more singing.

Ella Fitzgerald

He who sings prays twice.

St. Augustine

If I cannot fly, let me sing.

Stephen Sondheim

We don’t just sing; we are
the song. **Louise Penny**

**Please rise in body and spirit.*

Flowers

Made possible by many
generous donations from
the congregation

Sermons & Information
shepherdstownpresbyterian.org

+Hymns
reprinted with permission under
OneLicense.com
#A-007343. All rights reserved.

Shepherdstown Presbyterian Church: An Inclusive Spiritual Community. We welcome all who long for meaning, hope, and belonging. Our faith & practice are rooted in the way of Jesus and enriched by wisdom from all sources. We are committed to being and becoming people of radical compassion, working for justice and wholeness in ourselves and the world.



Sunday, June 25 • Twelfth Sunday of Ordinary Time

Genesis 21:8-21; Psalm 86:1-10, 16-17; Romans 6:1b-11; Matthew 10:24-39

Pastor Gusti on Vacation through June 28

8:30 a.m. Early Service Worship - Sanctuary

11:00 a.m. Service of Worship - Sanctuary and Facebook Live!

Sunday Studio - Children K-5th Grade - Classroom

Sunday, July 2 • Thirteenth Sunday of Ordinary Time

Genesis 22:1-14; Psalm 13; Romans 6:12-23; Matthew 10:40-42

8:30 a.m. Early Service Worship with Communion - Sanctuary

11:00 a.m. Service of Worship with Communion - Sanctuary and Facebook Live!

Sunday Studio - Children K-5th Grade - Classroom

4:00 p.m. Monthly Hymn Sing- Sanctuary

5:00 p.m. Community Meal - Zion Episcopal Church Social Center,

215 E. Washington St., Charles Town, WV 25414

MUSIC IN WORSHIP: The Introit marries an early 20th Century text with a Gaelic melody. The text of the Opening Hymn, by St. Francis of Assisi, is one of the earliest religious poems in the Italian language. The 19th Century gospel hymn Response to the Prayer for Wholeness is based on the Parable of the Prodigal Son. The text of the 19th Century Response to the Declaration was written by an Irish-born immigrant to Canada to comfort his mother in Ireland. The composer of the 19th Century Response to Blessing the Nations and First Pew requested the author of the stanzas to write a hymn based on Deuteronomy 33:27 (“Underneath are the everlasting arms.”). The mid 20th Century First Sermon Hymn began in Swedish and was translated into German and then into Russian before reaching its English form. The mid 19th Century Second Sermon Hymn is used primarily for evening services and funerals. The stanzas of the late 20th Century Third Sermon Hymn represent the voice of God, while the refrain reflects the faithful human response. The Sung Prayer for Others was written between the 20th century’s two world wars. The late 18th Century Sending was written to express a pastor’s unwillingness to leave a beloved congregation.

SHEPHERDSTOWN PRESBYTERIAN CHURCH

100 W. Washington Street • PO Box 268, Shepherdstown, West Virginia 25443 • 304-876-6466

office@shepherdstownpresbyterian.org • www.shepherdstownpresbyterian.org

Rev. Gusti Linnea Newquist (she/her) • gusti@shepherdstownpresbyterian.org

Christa Joyce (she/her): Children and Youth Education Coordinator • jalayoga.christa@gmail.com

Ordinary Time

Twelfth Sunday

June 25, 2023

11:00 a.m.

Psalm 150

Praise the Lord!

Praise God in the sanctuary;

praise God in the mighty firmament!

Praise God for these mighty deeds;

praise God’s surpassing greatness!

Praise God with trumpet sound;

praise God with lute and harp!

Praise God with tambourine and dance;

praise God with strings and pipe!

Praise God with clanging cymbals;

praise God with loud clashing cymbals!

Let everything that breathes praise the Lord!

Praise the Lord!

SHEPHERDSTOWN PRESBYTERIAN CHURCH

Established 1743

Radical Hospitality • Holistic Spirituality • Engaged Compassion

We Choose Welcome