Sarah shall be her name. **Genesis 17:15**

God heard when I cried. **Psalm 22:24**

The promise depends on faith. Romans 4:16

What can they give in return for their life?

Mark 8:36

Preacher Rev. Gusti Linnea Newquist

> **Assistant** Lynn Coddington

Choir Director Steve Grives

Accompanist Sam Jannotta

Tech SupportMark Nutwell

To Our Guests

We are glad you are with us. Please sign the guest book by the front door and fill in a visitor's card from the pew pocket. After the service enjoy a cup of fair trade coffee with friends in the Fellowship Hall.

THE FONT OF IDENTITY

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+Introit 450, v. 1

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art; thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Proclamation

In life and death we belong to God.
Through the grace of our Lord Jesus Christ,
the love of God, and the communion of the Holy Spirit,
we trust in the one triune God,
whom alone we worship and serve.

On Being Named

***+Hymn 49**"The God of Abraham Praise"

Prayer for Naming and Claiming (see insert)

+Response 450, v. 2

Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord; thou my soul's shelter, and thou my high tower; raise thou me heavenward, O Power of my power.

Declaration of Grace and Gratitude

***+Response 450,** v. 3

Riches I heed not, nor vain empty praise; thou mine inheritance, now and always; thou and thou only, first in my heart, High King of Heaven, my treasure thou art.

Blessing the World Cambodia, Laos, Vietnam

+Response (2x)

I've got the joy, joy, joy, joy down in my heart; down in my heart; down in my heart.
I've got the joy, joy, joy, joy down in my heart; down in my heart to stay!

First Pew

+Response (2x)

I've got the love, love, love, love down in my heart; down in my heart! I've got the love, love, love love, down in my heart; down in my heart to stay!

Welcome and Parish Life
THE WORD OF HOPE

+ + +

Reading

Interlude

Lesson Genesis 17:15

Sermon
"Named and Claimed"

*Hymn 459
"O Word of God Incarnate"

THE BREAD OF LIFE

+++

Prayer for Others Offering Our Gifts

Offertory "You are Mine"

+++

*Credo

With believers in every time and place we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus, our Lord

*+Sending 450, v. 4

High King of Heaven, my victory won, may I reach heaven's joys, O bright heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

*Postlude

Names are the sweetest and most important sound in any language.

Dale Carnegie

*Please rise in body and spirit.

Lesson Translation New Revised Standard Version

Flowers

Made possible by many generous donations by the congregation

Sermons & Information shepherdstownpresbyterian.org

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Sunday, February 25

Genesis 17:1–7, 15–16 Psalm 22:23–31 Romans 4:13–25 Mark 8:31–38

8:30 a.m. Early Service Worship – Sanctuary

9:30 a.m. Social Justice - Exploring SPC's Roots - Fellowship Hall/Hybrid

11:00 a.m. Service of Worship – Sanctuary and Facebook Live! Sunday Studio - Children K-5th Grade - Classroom 1

Monday, February 26

7:00 p.m. Teach the Preacher via Zoom

Wednesday, February 28

10:00 a.m. Safety Team Meeting – Fellowship Hall

Saturday, February 24

1:00 p.m. Yarns & Threads Group – Fellowship Hall

Sunday, March 3

Exodus 20:1-17 Psalm 19 1 Corinthians 1:18-25 John 2:13-22

8:30 a.m. Early Service Worship with Communion – Sanctuary

9:30 a.m. Social Justice - Exploring SPC's Roots - Fellowship Hall/Hybrid

11:00 a.m. Service of Worship with Communion – Sanctuary and Facebook Live!

Sunday Studio - Ĉhildren K-5th Grade - Classroom 1

4:00 p.m. Monthly Hymn Sing – Sanctuary

5:00 p.m. Community Meal – Zion Episcopal Church Social Center,

215 E. Washington St., Charles Town, WV 25414

MUSIC IN WORSHIP: The Introit, Response to Prayer for Testing and Tending, Response to Declaration, and Sending is from a 20th Century English poetic version of 10th Century Irish monastic prayer. The Opening Hymn conveys the essence of the *Yigdal*, a 12th Century Hebrew statement of faith, set to a Jewish melody. The Introduction and Response to the First Pew is from the early 20th Century Revival Movement. The late 19th Century Sermon Hymn is set to a 17th century tune used by Mendelssohn in the 19th Century.

SHEPHERDSTOWN PRESBYTERIAN CHURCH

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| Season of Lent | February 25, 2024 |
|----------------|-------------------|
| Second Sunday | 11:00 a.m. |

Naming the Animals

Having commanded Adam to bestow
Names upon all the creatures, God withdrew
To empyrean palaces of blue
That warm and windless morning long ago,
And seemed to take no notice of the vexed
Look on the young man's face as he took thought
Of all the miracles the Lord had wrought,
Now to be labelled, dubbed, yclept, indexed.

Before an addled mind and puddled brow,
The feathered nation and the finny prey
Passed by; there went biped and quadruped.
Adam looked forth with bottomless dismay
Into the tragic eyes of his first cow,
And shyly ventured, "Thou shalt be called 'Fred.'"

Anthony Hecht

SHEPHERDSTOWN PRESBYTERIAN CHURCH

Established 1743
Radical Hospitality • Holistic Spirituality • Engaged Compassion
We Choose Welcome