Shepherdstown Presbyterian Church: An Inclusive Spiritual Community. We welcome all who long for meaning, hope, and belonging. Our faith & practice are rooted in the way of Jesus and enriched by wisdom from all sources. We are committed to being and becoming people of radical compassion, working for justice and wholeness in ourselves and the world.



## Sunday, October 19

Jeremiah 31:27–34 Psalm 119:97–104 2 Timothy 3:14—4:5 Luke 18:1–8

8:30 a.m. Early Service of Worship – Sanctuary

9:30 a.m. Sunday Seminar - Fellowship Hall/Hybrid

11:00 a.m. Service of Worship – Sanctuary and Facebook Live! Sunday Studio – Children K-5th Grade – Classroom 2

12:30 p.m. Youth Group Gathering – Downstairs

#### Tuesday, October 21

5:00 p.m. SPC Support Group via Zoom

5:30 p.m. Immigration and Refugee Support Committee Meeting via Zoom

# Wednesday, October 22

7:30 p.m. Choir Rehearsal - Choir Room

# Saturday, October 25

1:00 p.m. Yarns & Threads Group Fellowship – Fellowship Hall

# Sunday, October 26

Joel 2:23–32 Psalm 65 2 Timothy 4:6–8, 16–18 Luke 18:9–14

8:30 a.m. Early Service of Worship – Sanctuary

9:30 a.m. Sunday Seminar – Fellowship Hall/Hybrid

11:00 a.m. Service of Worship - Sanctuary and Facebook Live!

Sunday Studio – Children K-5th Grade – Classroom 2

12:30 p.m. Youth Group Gathering – Downstairs

MUSIC IN WORSHIP: The Introit and the Response to the Prayer for Sabbath is from Laurence Cole. The Opening Hymn expands the understanding of stewardship to include concern for people and places around the world. The Response to the Declaration is from the Taizé community. The Introduction and Response to the First Pew is a Harvest Hymn set to a Welsh melody. The Sermon Hymn, set to an early American shape not tune, was submitted to the Hymn Society of America in a search for stewardship themes. The Sending is based on an Arabic greeting.

#### SHEPHERDSTOWN PRESBYTERIAN CHURCH

100 W. Washington Street • PO Box 268, Shepherdstown, West Virginia 25443 • 304-876-6466 office@shepherdstownpresbyterian.org • www.shepherdstownpresbyterian.org
Rev. Gusti Linnea Newquist (she/her) • gusti@shepherdstownpresbyterian.org
Christa Joyce (she/her) Director of Children and Youth Formation • christa@shepherdstownpresbyterian.org
Sheila Melendez (she/her) Choir Director • sheilamelendez@shepherdstownpresbyterian.org

Ordinary TimeOctober 19, 2025Twenty-Ninth Sunday11:00 a.m.

#### Sunday Brunch at the Old Country Buffet

Here is a genial congregation,
well fed and rosy with health and appetite,
robust children in tow. They have come
and all the generations of them, to be fed,
their old ones too who are eligible now
for a small discount, having lived to a ripe age.
Over the heaped and steaming plates, one by one,
heads bow, eyes close; the blessings are said.

Here there is good will; here peace on earth, among the leafy greens, among the fruits of the gardens of America's heartland. Here is abundance, here is the promised land of milk and honey, out of which a flank of the fatted calf, thick still on its socket and bone, rises like a benediction over the loaves of bread and the little fishes, belly-up in butter.

#### **Anne Caston**

#### SHEPHERDSTOWN PRESBYTERIAN CHURCH

Established 1743
Radical Hospitality • Holistic Spirituality • Engaged Compassion
We Choose Welcome

Houses and fields and vineyards shall again be bought in this land.

Jeremiah 32:15

You will not fear the terror of the night or the arrow that flies by day.

**Psalm 91:5** 

If we have food and clothing, we will be content with these. **1 Timothy 6:8** 

"If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

Luke 16:31

#### Preacher

Rev. Gusti Linnea Newquist

#### **Assistant**

Frances Marshall

Handbell Director Sheila Melendez

Accompanist

Sam Jannotta

**Tech Support** Mark Nutwell

#### **To Our Guests**

We are glad you are with us. Please sign the guest book by the front door and fill in a visitor's card from the pew pocket. After the service enjoy a cup of fair trade coffee with friends in the Fellowship Hall.

#### THE FONT OF IDENTITY

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#### +Introit (4x)

A great longing is upon us to live again in a world made of gifts.

#### **Proclamation**

In life and death we belong to God.
Through the grace of our Lord Jesus Christ,
the love of God, and the communion of the Holy Spirit,
we trust in the one triune God,
whom alone we worship and serve.

#### Call to Sabbath

\*+Hymn 714

"God of the Fertile Fields"

#### **Prayer for Sabbath**

Holy One, in the wilderness you give bread from heaven.

Sabbath is God's gift: enough for everyone!

You teach your people not to hoard,
but to trust in your daily provision.

Sabbath is God's gift: enough for everyone!

You call us to share freely, that no one goes hungry.

Sabbath is God's gift: enough for everyone!

## +Response (3x)

Let things ripen and then fall.
Force is not the way at all.
Just let go and we will see
The way to do is to be.

#### **Declaration of Gace and Gratitude**

\*+**Response 843** (3x)

My soul is at rest in God alone; my salvation comes from God.

#### Blessing the World

Cameroon, Central African Republic, Equatorial Guinea

#### Response 36, v. 1

For the fruit of all creation, thanks be to God. For the gifts to every nation, thanks be to God. For the plowing, sowing, reaping, silent growth while we are sleeping, future needs in earth's safe-keeping, thanks be to God.

#### First Pew

#### Response 36, v. 3

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us, most of all that love has found us, thanks be to God.

#### Welcome and Parish Life

#### THE WORD OF HOPE

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Reading

Interlude

"Fantasy in F Minor"

Lesson

Exodus 16:1-30, selected verses

Sermon

"Sabbath and the Cry for Shared Prosperity"

\*Hymn 716

"God, Whose Giving Knows No Ending"

THE BREAD OF LIFE

+++

Prayer for Others Offering Our Gifts Offertory

+++

#### \*Acclamation

With believers in every time and place we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus, our Lord.

\*Sending 448 (2x)

Peace of God be with you. Peace of God be with you. Salaam, salaam. Peace of God be with you.

\*Postlude

When it rains manna from heaven, some people put up an umbrella. Others reach for a big spoon.

Peter Drucker

\*Please rise in body and spirit.

**Lesson Translation** 

New Revised Standard Version

**Prayer for Others**Mary Karr

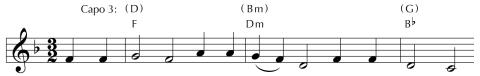
**Sermons & Information** shepherdstownpresbyterian.org

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Greater awareness has enlarged Christian stewardship to develop new dimensions of concern for people in all parts of the world. Because we believe that it is God's will that the gifts we have received should be shared, this hymn concludes with that phrase from the Lord's Prayer.

# God, Whose Giving Knows No Ending 716



- 1 God, whose giv ing knows no end ing, from your rich and
- 2 Skills and time are ours for press ing toward the goals of
- 3 Trea sure, too, you have en trust ed, gain through powers your



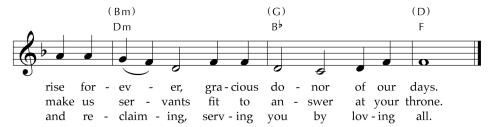
end - less na-ture's won - der, Je - sus' wis - dom, cost-ly store, in health and free - dom, rac - es Christ, your Son: all peace at for home and kin - dred, and to con - ferred: ours to use



grave's shat - tered door: gift - ed by we turn cross, you, the Now di - rect joined, church made one. our dai - lv spread gos - pel word. O - pen wide hands in our



to you, of-fering up our - selves in praise; thank-ful song shall la - bor, lest we strive for self a - lone. Born with tal - ents, shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,



Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

# **Staying the Course**

SPC 2026 Stewardship Campaign

Based on input from the congregation, the SPC Session has adopted budget priorities for the near and mid-term future.

These budget priorities lead us to an annual budget of roughly \$390,000.

Last year's pledged income was \$242,000. Additional large one-time donations totaled \$80,000.

(Other sources of income include non-pledged general giving and building use giving)

We have enough money in reserves to maintain our annual budget for 2-3 years.

For the long term we need to increase our annual pledged income and major one-time donations by 5% per year.

# Where Do the Dollars Go?

Work in the World: \$30,250 (8%)

Includes gifts to Jefferson County Community Ministries, Eastern Panhandle Empowerment Center, LGBTQIA+ support and more!

Property: \$55,250 (14%)

Includes general maintenance, landscaping, heating/cooling, custodial service, insurance, etc.

[An additional Building Fund is operated separately in order to provide resources for major expenses such as roof repair]

Ministry Programs: \$61,250 (16%)

Includes children and youth programming, worship and music, adult education, hospitality, office supplies, etc.

Pastor and Staff: \$243,250 (62%)

Includes Pastor, Administrative Assistant,
Director of Children and Youth Formation, Choir Director,
Accompanist, Tech Support and Nursery Attendants

[Includes commitments to equity in compensation, expansion of and training for the Director of Children and Youth Formation, and benefits for those working more than 20 hours per week]

# Property Budget vs. Building Fund

# What's included in our property budget?

Maintenance	\$5,500			
Landscaping	\$300			
Snow Removal/Mowing	\$2,000			
Organ/Piano	\$1,555			
Custodian Service	\$20,140			
*Electric	\$3,750			
*Heating Oil	\$6,000			
*Water	\$1,900			
*Insurance	\$12,471			
Supplies	\$1,500			
TOTAL 2025 BUDGET	\$55,116			
*Cost just to open the	\$24,121			
building				

# What's the building fund?

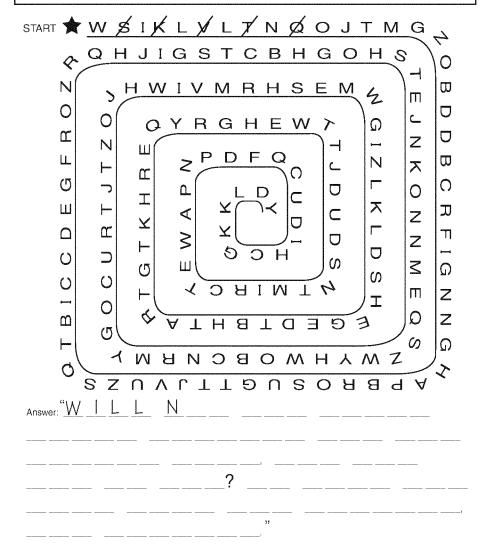
Unlike day-to-day upkeep, the building fund is for things like large scale masonry repair projects, reglazing windows, and interior/exterior painting. In 2026, this meeting house will be 190 years old, and it frequently requires attention from skilled/specialized vendors.



What did Jesus say this parable meant?

# Begin at the 🖈 .

Go around the box clockwise, crossing out every other letter. Read those that remain and write them on the lines below.





# Children's Worship Bulletin

Ages 7+

October 19, 2025 • Luke 18:1-8

The Parable of the Persistent Widow

Jesus told His disciples a parable about two people. Find out who they were.

Shade in all the shapes with a \*.

The \_\_\_\_\_.

Read about these two people,

then find the underlined words in the puzzle below.

They are  $\uparrow \downarrow \rightarrow \leftarrow \lor \land \lor \nearrow$ .

The judge neither feared
God nor cared about
people. The widow kept
coming to the judge, asking
him to grant her justice
against her adversary.



K F D D C R S H N K NM R D U G A HNRE

# What happened next?

Use the code to find out.

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