

Shepherdstown Presbyterian Church: An Inclusive Spiritual Community. We welcome all who long for meaning, hope, and belonging. Our faith & practice are rooted in the way of Jesus and enriched by wisdom from all sources. We are committed to being and becoming people of radical compassion, working for justice and wholeness in ourselves and the world.



Sunday, November 2 • All Saints Sunday

Habakkuk 1:1–4, 2:1–4 Psalm 119:137–144 2 Thessalonians 1:1–4, 11–12 Luke 19:1–10

- 8:30 a.m. Early Service of Worship with Communion – Sanctuary
- 9:30 a.m. Sunday Seminar – Fellowship Hall/Hybrid
- 11:00 a.m. Service of Worship with Communion – Sanctuary and Facebook Live!
Sunday Studio – Children K-5th Grade – Classroom 2
- 12:30 p.m. Youth Group Gathering – Downstairs
- 5:00 p.m. Community Meal – Zion Episcopal Church Social Center,
215 E. Washington St., Charles Town, WV 25414

Wednesday, November 5

- 7:30 p.m. Choir Rehearsal – Choir Room

Thursday, November 6

- 10:00 a.m. Presbyterian Women – Fellowship Hall/Hybrid
- 6:00 p.m. Bible at the Bar – The Meck, 128 E German St, Shepherdstown

Sunday, November 9

Haggai 1:15b–2:9 Psalm 145:1–5, 17–21 2 Thessalonians 2:1–5, 13–17 Luke 20:27–38

- 8:30 a.m. Early Service of Worship – Sanctuary
- 9:30 a.m. Sunday Seminar – Fellowship Hall/Hybrid
- 11:00 a.m. Service of Worship – Sanctuary and Facebook Live!
Sunday Studio – Children K-5th Grade – Classroom 2
- 12:30 p.m. Youth Group Gathering – Downstairs

CONGREGATIONAL MEETING, Sunday, November 16, 9:45 am in person/Hybrid.
Receive updates from the Session, elect congregational leaders, approve Pastor Terms of Call, Zoom Link: <https://us02web.zoom.us/j/3048766466?pwd=cnhPY3kyeG9pbUdGSmZQVVIEM2Jodz09> Personal Meeting Room: 3048766466; Pass Code SPCmeet. Preparatory Materials will be sent by email.

SHEPHERDSTOWN PRESBYTERIAN CHURCH

100 W. Washington Street • PO Box 268, Shepherdstown, West Virginia 25443 • 304-876-6466
office@shepherdstownpresbyterian.org • www.shepherdstownpresbyterian.org
Rev. Gusti Linnea Newquist (she/her) • gusti@shepherdstownpresbyterian.org
Christa Joyce (she/her) Director of Children and Youth Formation • christa@shepherdstownpresbyterian.org
Sheila Melendez (she/her) Choir Director • sheilamelendez@shepherdstownpresbyterian.org

All Saints Sunday

November 2, 2025

11:00 a.m.

Though I Knew Love Before

Not until my world dissolved
in an instant did I begin to understand
the communion of hearts.

Not until I could not put one minute
in front of the next did I begin
to understand infinite devotion.

Not until I lost my own flesh did I begin
to understand the muscle of spirit.
I will never love the loss, never,

but I love the life that rushes in after.
I love the intimacy
of those who have lost—

how we find each other and offer
our open embrace, our unvalled affection,
our wildest wishes for peace.

Not until I was consumed
by the great wave of love
did I know not to fear

the great wave of love.
Only then did I learn the beauty
of ceding the self to something much greater.

Only then did I learn how love
not only carries us,
it transforms who we are forever.

Rosemerry Wahtola Trommer

SHEPHERDSTOWN PRESBYTERIAN CHURCH

Established 1743

*Radical Hospitality • Holistic Spirituality • Engaged Compassion
We Choose Welcome*

There is still a vision for the appointed time.
Habakkuk 2:3

You righteousness is an everlasting righteousness.
Psalms 119:142

To this end we always pray for you.
2 Thessalonians 1:11

“Today salvation has come to this house.”
Luke 19:9

Preacher
Rev. Gusti Linnea Newquist

Assistants
Adalyn Norman
Barbara Hartman
Carol Wood

Guest Choir Director
Leslie Williams

Accompanist
Sam Jannotta

Tech Support
Pete Spreen

To Our Guests
We are glad you are with us. Please sign the guest book by the front door and fill in a visitor’s card from the pew pocket. After the service enjoy a cup of fair trade coffee with friends in the Fellowship Hall.

THE FONT OF IDENTITY

† † †

+Introit 820 (2x)
*Nothing can trouble; nothing can frighten.
Those who seek God shall never go wanting.
Nothing can trouble; nothing can frighten. God alone fills us.*

Proclamation
In life and death we belong to God.
Through the grace of our Lord Jesus Christ,
the love of God, and the communion of the Holy Spirit,
we trust in the one triune God,
whom alone we worship and serve.

Call to Sabbath
***+Hymn 326**
“For All the Saints”

Prayer for Sabbath
Holy One, you meet your weary prophet with food and rest.
Sabbath is God’s gift: rest for the weary.
You give bread for the journey and strength for the soul.
Sabbath is God’s gift: rest for the weary.
You restore our lives and gather us with all the saints in light.
Sabbath is God’s gift: rest for the weary.

+Response 795, refrain (2x)
*Healer of our every ill, light of each tomorrow,
give us peace beyond our fear, and hope beyond our sorrow.*

Declaration of Gace and Gratitude
***+Response 792 (2x)**
*There is a balm in Gilead to make the wounded whole;
there is a balm in Gilead to heal the sinsick soul.*

Blessing the World
Liberia, Sierra Leone

Response 36, v. 1
*For the fruit of all creation, thanks be to God.
For the gifts to every nation, thanks be to God.
For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth’s safe-keeping, thanks be to God.*

First Pew

Response 36, v. 3
*For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
most of all that love has found us, thanks be to God.*

Welcome and Parish Life
THE WORD OF HOPE

† † †

Reading
Interlude
Lesson
1 Kings 19:1-12, selected verses

Sermon
“Sabbath and the Cry for (Eternal) Rest”
***Hymn 825**
“Swing Low, Sweet Chariot”

THE BREAD OF LIFE
† † †

Memorial Moment
Eucharistic Prayer
Offering Our Gifts
Offertory
Dona Nobis Pacem *arr. by Hal Hopson*

† † †

***Acclamation**
With believers in every time and place
we rejoice that nothing in life or in death
can separate us from the love of God
in Christ Jesus, our Lord.

***Sending 448 (2x)**
*Peace of God be with you. Peace of God be with you.
Salaam, salaam. Peace of God be with you.*

***Postlude**

Where the good and the bad and the worst and the best have gone to their eternal rest.
Edgar Allan Poe

*Please rise in body and spirit.

Lesson Translation
New Revised
Standard Version

Sermons & Information
shepherdstownpresbyterian.org

+Hymns
reprinted with permission under
OneLicense.com
#A-007343. All rights reserved.

Where Do the Dollars Go?

Work in the World: \$30,250 (8%)

Includes gifts to Jefferson County Community Ministries, Eastern Panhandle Empowerment Center, LGBTQIA+ support and more!

Property: \$55,250 (14%)

Includes general maintenance, landscaping, heating/cooling, custodial service, insurance, etc.

[An additional Building Fund is operated separately in order to provide resources for major expenses such as roof repair]

Ministry Programs: \$61,250 (16%)

Includes children and youth programming, worship and music, adult education, hospitality, office supplies, etc.

Pastor and Staff: \$243,250 (62%)

Includes Pastor, Administrative Assistant, Director of Children and Youth Formation, Choir Director, Accompanist, Tech Support and Nursery Attendants

[Includes commitments to equity in compensation, expansion of and training for the Director of Children and Youth Formation, and benefits for those working more than 20 hours per week]

Eucharistic Prayer

The Great Sabbath is with you.

And also with you.

Lift up your hearts.

We lift them to the Giver of Sabbath.

Let us give thanks for our Sabbath Rest:

Refuge, Resilience, Resistance, and Re-Imagining!

At this table we taste your Sabbath Peace,
and we proclaim the mystery of faith:

Sabbath has died. Sabbath is risen.

The Great Sabbath will be fulfilled.

Staying the Course

SPC 2026 Stewardship Campaign

Holy One, Giver of Life, Source of Rest, we praise you.

Your realm of justice and delight come near;

Your Sabbath will be done in all lands.

Give us today our Bread for the Journey,
enough for all to feast and then rest.

Free us from our striving and our hoarding,
as we seek to free those wounded and wearied
by an unforgiving system.

Save us from the tyranny of endless toil,
and deliver us from tyrannical power.

For yours is the rhythm, and the mercy, and the joy,
now and forever. Amen.

Sung Response

All shall be well. All things shall be well.

Based on input from the congregation,
the SPC Session has adopted budget priorities
for the near and mid-term future.

These budget priorities lead us to
an annual budget of roughly \$390,000.

Last year's pledged income was \$242,000.
Additional large one-time donations totaled \$80,000.

(Other sources of income include
non-pledged general giving and building use giving)

We have enough money in reserves
to maintain our annual budget for 2-3 years.

For the long term we need to
increase our annual pledged income
and major one-time donations by 5% per year.

THE CHURCH

326

For All the Saints



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might;
3 O blest com - mu - nion, fel - low - ship di - vine!
4 And when the strife is fierce, the war - fare long,
5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
thou, Lord, their cap - tain in the well - fought fight;
We fee - bly strug - gle; they in glo - ry shine; yet
steals on the ear the dis - tant tri - umph song, and
gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
all are one in thee, for all are thine.
hearts are brave a - gain, and arms are strong.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

TEXT: William Walsham How, 1864
MUSIC: Ralph Vaughan Williams, 1906

SINE NOMINE
10.10.10 with alleluias

THE CHURCH

Harmony, stanza 3

3 O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle; they in glo - ry shine; yet

all are one in thee, for all are thine.

Al - le - lu - ia! *to stanza 4*
Al - le - lu - ia! Al - le - lu - ia!

LIVING AND DYING IN CHRIST

825 Swing Low, Sweet Chariot

Refrain

Swing low, sweet char - i - ot, com-ing for to car-ry me home.

Swing low, sweet char - i - ot, com-ing for to car-ry me home. *Fine*

1 I looked o-ver Jor-dan, and what did I see com-ing for to car-ry me home?
2 If you get there be - fore I do, com-ing for to car-ry me home,
3 The bright - est day that ev - er I saw, com-ing for to car-ry me home,
4 I'm some-times up and some-times down, com-ing for to car-ry me home,

A band of an-gels com-ing af-ter me, com-ing for to car-ry me home. O,
tell all my friends I'm com - ing too, com-ing for to car-ry me home. O,
when Je - sus washed my sins a - way, com-ing for to car-ry me home. O,
but still my soul feels heaven-ly bound, com-ing for to car-ry me home. O, *to Refrain*

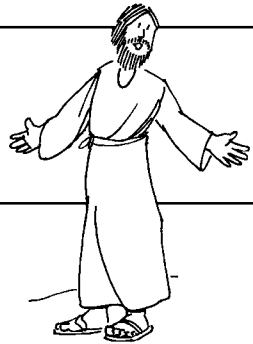
While ostensibly based on Elijah's ascent into heaven (2 Kings 2:11), this African American spiritual also communicates the enslaved people's hope that they might find deliverance across a river (i.e. in the free states beyond the Ohio). Call-and-response singing enhances this piece.

TEXT: African American spiritual
MUSIC: African American spiritual; arr. Robert Nathaniel Dett, 1936
Music Arr. © 1936, ren. Belwin-Mills Publishing Corp. (admin. Alfred Publishing Co., Inc.)

SWING LOW
Irregular



How did Jesus respond
to Zacchaeus?



Unscramble the words
and read the answer.



Jesus said,

“ _____
ydToa alvtiasno sha

_____ _____ this
ecmo ot

_____ _____ this
osehu eabcues

_____ _____ a
nam oto si

_____ _____ _____
nso fo haAbmra

Children's Worship Bulletin™

Ages 7+

November 2, 2025 • Luke 19:1-10

Zacchaeus the Tax Collector

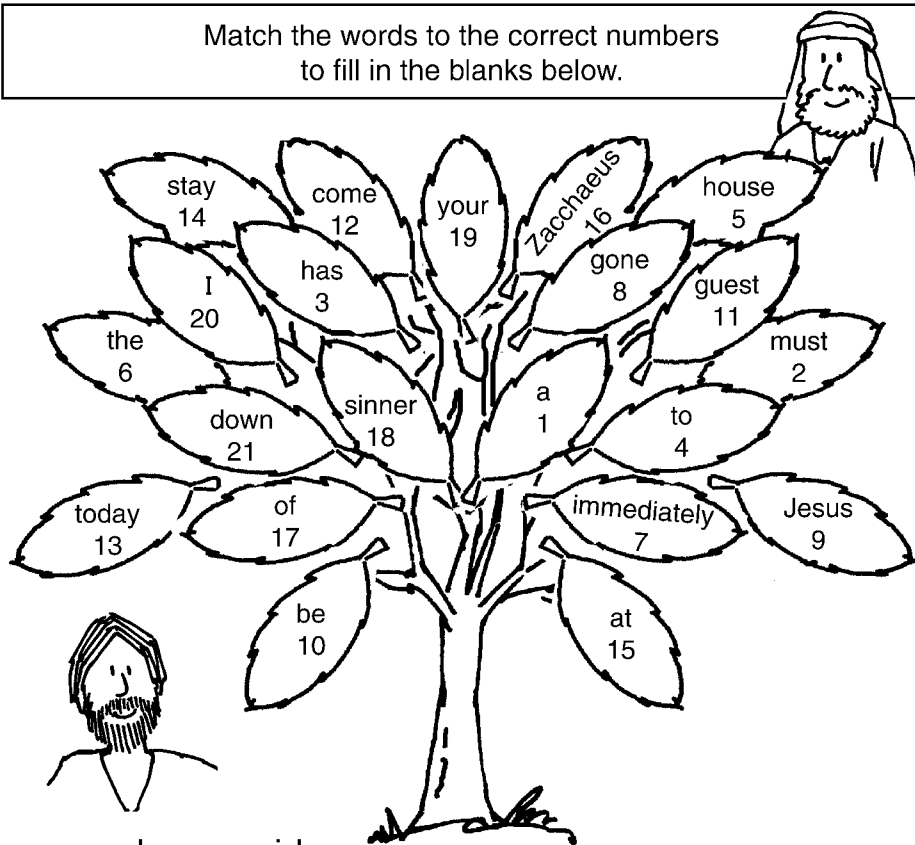
Zacchaeus, a tax collector, went to see Jesus.
Because he was short and could not see,
he climbed a sycamore tree.

Find 15 differences between these two pictures.



Jesus saw Zacchaeus. What happened next?

Match the words to the correct numbers to fill in the blanks below.



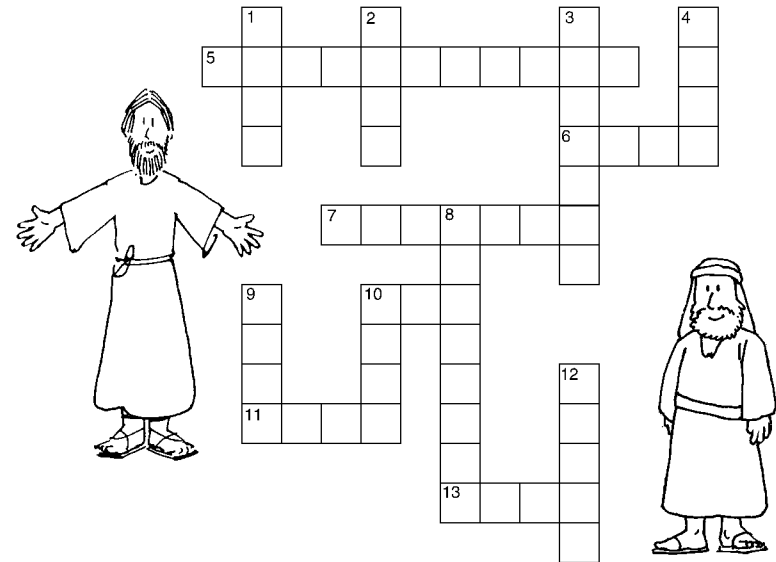
Jesus said,

“ _____ 16, _____ 12 _____ 21
 _____ 7. _____ 20 _____ 2
 _____ 14 _____ 15 _____ 19 _____ 5
 _____ 13.” Then the crowd said, “ _____ 9
 _____ 3 _____ 8 _____ 4 _____ 10 _____ 6
 _____ 11 _____ 17 _____ 1 _____ 18.”

Zacchaeus talked to Jesus. Find out what he said.

Fit the words from the word bank in the crossword, then transfer the words to the lines below.

pay back four give half here look Lord poor times anybody cheated anything possessions



“ _____ 4, _____ 1! _____ 2 and now I
 _____ 13 _____ 9 of my
 _____ 5 to the _____ 10D, and if
 I have _____ 7 _____ 3 out of
 _____ 8, I will _____ 10A _____ 6
 _____ 11 _____ 12 the amount.”