

*Shepherdstown Presbyterian Church: An Inclusive Spiritual Community. We welcome all who long for meaning, hope, and belonging. Our faith & practice are rooted in the way of Jesus and enriched by wisdom from all sources. We are committed to being and becoming people of radical compassion, working for justice and wholeness in ourselves and the world.*



**Season of Lent**  
Maundy Thursday

**April 2, 2026**  
7:00 p.m.

## **GOOD FRIDAY**

**Friday, April 3, 7 p.m.**

Asbury United Methodist Church  
The Seven Last Sayings of Jesus

## **EASTER SUNRISE SERVICE**

**Sunday, April 5, 6:30am**

**Morgan's Grove Park Pavilion**

You are invited to bring a reading,  
a poem, or a song to share with the group.

## **RESURRECTION OF THE LORD/Easter Sunday**

**Sunday, April 5, 11 a.m.**

NO Sunday Studio - Nursery is available for children under 5.

## **Power Like a Seed**

In a world that wants power like a machine gun,  
power like a bomber plane,  
power like a gated fence to keep the hungry out,  
I want power like a seed –  
power that will crack me open and grow something good;  
power like an open door,  
an invitation that says, "Come on in;"  
power that feels like a strong spine with a soft heart.  
I want the power to listen, to lean in, to ask follow-up questions.  
But more than anything, I want the power to bring us together, to lift you up.  
There are different kinds of power.  
One will build a wall.  
One will plant a garden.  
We should know by now, only one will bear fruit.

**Rev. Sarah A. Speed | A Sanctified Art LLC | [sanctifiedart.org](http://sanctifiedart.org)**

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### **SHEPHERDSTOWN PRESBYTERIAN CHURCH**

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### **SHEPHERDSTOWN PRESBYTERIAN CHURCH**

*Established 1743*

*Radical Hospitality • Holistic Spirituality • Engaged Compassion*

*We Choose Welcome*

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This day shall be a day of remembrance for you.

**Exodus 12:14**

I will pay my vows to the LORD.

**Psalms 116:14**

“Do this in remembrance of me.”

**1 Corinthians 11:24**

“I am with you only a little longer.”

**John 13:33**

**Officiant**

Rev. Mary Jane Hitt

**Assistant**

Mica Martin

**Accompanist**

Sam Jannotta

**Tech Support**

Mark Nutwell

**To Our Guests**

We are glad you are with us. Please sign the guest book by the front door and fill in a visitor’s card from the pew pocket and place it in the offering plate.

**THE BREAD OF LIFE**

† † †

**Call to Worship**

**Introit 227 (6x)**

*Jesus, remember me,  
when you come into your kingdom.  
Jesus, remember me,  
when you come into your kingdom.*

**Silence**

**Proclamation**

In life and death we belong to God.  
Through the grace of our Lord Jesus Christ,  
the love of God, and the communion of the Holy Spirit,  
we trust in the one triune God,  
whom alone we worship and serve.

**\*Hymn 203**

“Jesu, Jesu, Fill Us with Your Love”

**Silence**

**Reading**

**Interlude**

**Lesson**

Luke 22:1-17

**Reflection**

“Between Power & Humility”

**Response 814 (5x)**

*In God alone my soul can find rest and peace,  
in God my peace and joy.  
Only in God my soul can find its rest,  
find its rest and peace.*

**THE BREAD OF LIFE**

† † †

**Eucharistic Prayer**

The God of servant love is with you.  
*And also with you.*

Lift up your hearts.

*We lift them to the God of servant love.*

Let us give thanks for love that has no end:  
*The God of servant love that embraces us all.*

At this table we taste your never-ending Hope,  
as we proclaim the mystery of faith:

*Christ has come.*

*Christ is with us.*

*Christ will be all in all.*

And now hear us as we pray together, saying:

*Holy One, Giver of Life, we praise you.*

*Your realm of justice and delight come near;*

*Your loving will be done in all lands.*

*Give us today our Bread for the Journey,*

*enough for all to feast and then rest.*

*Free us from our striving and our hoarding,*

*as we seek to free those wounded and wearied*

*by an unforgiving system.*

*Save us from the tyranny of endless toil,*

*and deliver us from tyrannical power.*

*For yours is the rhythm, and the mercy, and the joy,*

*now and forever. Amen.*

**Response**

*Let us be bread blessed by the Lord,  
broken and shared, life for the world.*

*Let us be wine, love freely poured,  
let us be one in the Lord.*

† † †

**Prayer**

**Silence**

**Response 204 (6x)**

*Stay with me, remain here with me;*

*Watch and pray. Watch and pray.*

**Remain in silent prayer as long as you wish.**

**Depart in Silence.**

Nothing is ever really lost to us as long as we remember it. **L. M. Montgomery**

Remembering the past gives power to the present.

**Fae Myenne Ng**

We do not remember days, we remember moments.

**Cesare Pavese**

History does not belong to us; we belong to it.

**Hans-Georg Gadamer**

**Sermons & Information**  
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JESUS CHRIST: PASSION AND DEATH

# 203 Jesu, Jesu, Fill Us with Your Love

Capo 3: (D) (A7)  
 Refrain F C7

Je - su, Je - su, fill us with your love; show

(D) (D/F#) (Em7) (A7) (D)  
 F F/A Gm7 C7 F *Fine*

us how to serve the neigh-bors we have from you.

(D) (Bm) (Em) (A)  
 F Dm Gm C

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and  
 3 These are the ones we should serve; these are the ones we should  
 4 Lov - ing puts us on our knees, will - ing to wash oth - ers'

(D) (Bm) (Em7) (A7) (D)  
 F Dm Gm7 C7 F *to Refrain*

feet, Mas - ter who acts as a slave to them.  
 race; neigh-bors are near us and far a - way.  
 love; all these are neigh-bors to us and you.  
 feet; this is the way we should live like you.

Considering that this text comes from a part of the world where Christianity is not the primary religion gives these simple but powerful words even more depth and meaning. The tune name recalls the district in the Northern Region of Ghana where this tune was collected.